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10     U.S. TelePacific Corp. dba TPx Communications

11     **UNITED STATES BANKRUPTCY COURT**

12     **NORTHERN DISTRICT OF CALIFORNIA**

13     In Re:

14     **PG&E CORPORATION,**

15     **-and-**

16     **PACIFIC GAS AND ELECTRIC  
COMPANY,**

17     **Debtors.**

- 18      Affects PG&E Corporation  
19      Affects Pacific Gas and Electric Company  
20      Affects both Debtors

21     Case No. 19-30088-DM

22     Chapter 11

23     (Lead Case) (Jointly Administered)

24     **CERTIFICATE OF SERVICE**

25     Date: May 27, 2020

26     Time: 10:00 a.m.

27     Place: 450 Golden Gate Ave.  
Crtrm 17, 16th Flr.  
San Francisco, CA

28     Honorable Hon. Dennis Montali

1      I the undersigned state that I am employed in the City and County of San Francisco, State of  
2      California; that I am over the age of eighteen years and not a party to the within action; that my  
3      business address is 221 Sansome Street, San Francisco, California, 94104-2323.

4      On the date hereon, I served the foregoing document(s) described as:

- 5      1. **NOTICE OF EXHIBITS TO BE PRESENTED AT THE CONFIRMATION  
HEARING IN SUPPORT OF U.S. TELEPACIFIC CORP. DBA TPX  
COMMUNICATIONS' OBJECTION TO PLAN SUPPLEMENT IN CONNECTION  
WITH DEBTORS' AND SHAREHOLDER PROPONENTS' JOINT CHAPTER 11  
PLAN OF REORGANIZATION DATED MARCH 16, 2020**

6      on the following individuals and/or entities on the attached service list as follows:

- 7      X (By E-mail) By causing a true copy of said document(s), to be transmitted by e-mail to the  
8      e-mail addresses shown below, known by or represented to me to be the receiving e-mail  
9      addresses of the parties/persons/firms listed below. I did not receive, within a reasonable  
10     period of time, after the transmission, any electronic message or other indication that the  
11     transmission was unsuccessful.

1  
2 Executed on May 18, 2020, at San Francisco, California.

3 I declare under penalty of perjury under the laws of the United States that the foregoing is  
4 true and correct.

5 /s/ Brenda S. Johnson  
6 \_\_\_\_\_  
7 BRENDAS. JOHNSON  
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## In re: PG&amp;E Corporation, et al.

Master Service List

Case No. 19-30088 (DM)

DESCRIPTION	NAME	NOTICE NAME	EMAIL
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Master Service List

Case No. 19-30088 (DM)

DESCRIPTION	NAME	NOTICE NAME	EMAIL
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Master Service List

Case No. 19-30088 (DM)

DESCRIPTION	NAME	NOTICE NAME	EMAIL
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Master Service List

Case No. 19-30088 (DM)

DESCRIPTION	NAME	NOTICE NAME	EMAIL
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